BO<u>JX\_5</u>\$3 PAGE 98

TITLE OF REAL ESTATE—Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

HIRDM. : AT BILLO

R. M.C.

Know All Men by These Presents:

That I, STANLEY I. COLEMAN in the State aforesaid, in consideration of the sum of Twelve Hundred and fifty and no/00 (\$1250.00)----\_DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Tilmon B. Barker, his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in Bates Township, Greenville County, State of South Carolina near the town of Traveler's Rest being known and designated as Hot # 45 of Coleman Heights Subdivision as shown on a plat thereof recorded in the R.M.C. Office of Greenville County in Plat Book "KK" at page 29. for a more complete description of said lot, reference is hereby made to the shown more completed. ence is hereby made to the above mentioned plat.



| TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  |
|--|
| TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.   |
| And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')   |
| Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully  |
| Witness the grantor's(s') hand and seal this 15th day of "ugust in the year  |
| of our Lord One Thousand Nine Hundred and Fifty-Sevon.   |
| Signed, Sealed and Delivered in the Presence of (Seal)   |
| Signed, Sealed and Delivered in the Presence of (Seal)   |
| Patricia R. Gray (Seal)  |
| 7 /9/1/1/ O// (Seal)   |
| They A: M & Mold (Seal)  |
| State of South Carolina  |
| Personally appeared before me Patricia R Gray  |
| COUNTY OF Greenville )   |
| and made oath that s he saw the within named grantor(s) Stanley I. Coleman sign, seal and as his act and deed deliver the within   |
| written deed, and that s he, with Fred N. McDonald witnessed the execution thereof.  |
| Sworn to before me this 15th   |
|  |
| trell 1 M (Seal)   |
| Notary Public for South Carolina   |
|  |
| State of South Carolina RENUNCIATION OF DOWER  |
| COUNTY OF GREENVILLE J. Fred N. McDonald Notary Public, do hereby certify  |
| unto all whom it may concern, that Mrs. Virginia F. Coleman  |
| wife of the within named  Stanley L. Coleman  did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,   |
| VOIDBERLIVE AND WILLIOUS AND COMPOSITION OFFERS OF 1927 OF 2017 POPCORS TUROPROOFER POPCORS AND ASSOCIATION OF THE POPCORS A |
| forever relinquish unto Tilman B. Barker, his  Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.   |
|  |
| CIVIEN under my hand and seel this 15th  |
| GIVEN under my hand and seal this 15th   |
| GIVEN under my hand and seal this 15th day of August (A. D., 19 <sup>57</sup> )  Lirginia F. Coleman   |
| August 57  |
| GIVEN under my hand and seal this 15th  day of "ugust"  Notary Public for South Carolina  Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 4:23 P.M. #20377  Recorded this 27th day of August 19 57, at M., No. #20377   |